

**Office Use Only:**

Check Amount: \_\_\_\_\_ Check # \_\_\_\_\_ Cash: \_\_\_\_\_ Card #(s) issues: \_\_\_\_\_

**ANDROSCOGGIN VALLEY COUNTRY CLUB – 2009 MEMBERSHIP APPLICATION**

<u>Type of Membership</u>	<u>Before April 1, 2009</u>	<u>After April 1, 2009</u>
1. Single	\$ 711.00	\$ 790.00
2. Husband/Wife	1,202.00	1,335.00
3. Family (includes one child)	1,278.00	1,420.00
<i>each additional child</i>	68.00	75.00
4. Student: (High School & Younger)	131.00	145.00
<i>College (Age 22 or less)</i>	266.00	295.00
5. Trail Fee	500.00	500.00
6. Cart Card	390.00	390.00

TOTAL DUE: \$ \_\_\_\_\_

**You may pay by Credit Card:**  
 (please check)                      MasterCard: \_\_\_\_\_ or            Visa: \_\_\_\_\_

Card Expires: \_\_\_\_\_ Card Number: \_\_\_\_\_

Signature: \_\_\_\_\_

**NON-REFUNDABLE**

The following by-law should be brought to the applicant=s attention:

**ARTICLE VIII**

Annual dues shall be due in full on **April 1** of each year. A ten-percent (10%) discount shall be granted those members paying in accordance with this schedule. Provided the member was in good standing at the end of the prior season. **NO REFUNDS WILL BE ISSUED SUBSEQUENT TO RECEIPT OF DUES.**

**MEMBERSHIP TO BE IN THE NAME OF:**

1<sup>st</sup> Member: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
 2<sup>nd</sup> Member: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
 3<sup>rd</sup> Member: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
 4<sup>th</sup> Member: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Town/City: \_\_\_\_\_ State: \_\_\_\_\_

Home Telephone: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Please remit to:            Androscoggin Valley Country Club  
                                   PO Box 507  
                                   Berlin, NH 03570-0507

**Please make checks payable to AVCC**

**2009 Membership Cards will be sent to your mailing address above**

The amounts listed include the 10% discount.